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| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Brief Description** | | | | |
|  | **FILE NO.** | **:** |  | | |
| **INDENTER** | **:** |  | | |
| **SUBJECT** | **:** |  | | |
| **Estimated Cost** | **:** |  | **Page No.** |  |
| **Bid No.** | **:** |  | **Admin Approval** |  |
| **Observation of Indenter, if any, for consideration of STC:** | | | | |
| **STC Recommendation :** | | | | |

**Note:** If required, please add an additional green note sheet.